



**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

☐ Spring ☐ Fall ☐ Special Pre-Primary \_\_\_\_\_ ☒ Continuing Report due Jan. 15, 20

☐ Spring ☐ Fall ☐ Special Pre-Election \_\_\_\_\_ ☐ Continuing Report due July 15, \_\_\_\_\_

☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Cheryl Berken

Name of Candidate or Committee (in full)

517 12<sup>th</sup> Ave, Green Bay WI 54303

Address

920-471-9110

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

Cheryl Berken

1-7-20

Cheryl.berken@gmail.com

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Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***

Received  
JAN 10 2020  
Sandra L. Juro - Brown County Clerk

<b>Campaign Finance Report</b> Short Form ETHCF-2a		Ethics ID Number
<input type="checkbox"/> Spring <input type="checkbox"/> Fall <input type="checkbox"/> Special	Pre-Primary	<input checked="" type="checkbox"/> Continuing Report due Jan. 15, 2020
<input type="checkbox"/> Spring <input type="checkbox"/> Fall <input type="checkbox"/> Special	Pre-Election	<input type="checkbox"/> Continuing Report due July 15, _____
		<input type="checkbox"/> Continuing Report due 4 <sup>th</sup> Tues Sept., _____
Name of Candidate or Committee (in full) <u>MARK BERNDT FOR BROWN COUNTY EXECUTIVE</u>		
Address <u>1044 WRIGHTSTOWN RD DE PERE WI 5415</u>		
Daytime Phone <u>920.347-3400 - Cell 920-246-5729</u>		

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate <u>Mark Berndt</u>	Date <u>1/10/20</u>	Email Address <u>BERNDT MARK@YAHOO.COM</u>
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Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

\*\*\*End of Report\*\*\*

Short Form for use  
"No Activity" Reporting

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

Friends of Megan Borchardt

Street Address

1146 9th Street

City, State and Zip Code

Green Bay, WI 54304

*Received*  
JAN 14 2020  
Sandra L. Jupp - Brown County Clerk  
OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

**NAME OF REPORT**

☒ January Continuing 2020 ☐ Pre-Primary \_\_\_\_\_ ☐ Spring ☐ Fall ☐ Special ☐ Termination Report also complete Schedule 4  
☐ July Continuing \_\_\_\_\_ ☐ September Continuing \_\_\_\_\_ ☐ Pre-Election \_\_\_\_\_

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 50.00	\$ 489.02
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 0
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 50.00	\$ 489.02


**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 0	\$ 109.02
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 0	\$ 109.02

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 492.48
Total Receipts	\$ 50.00
Subtotal	\$ 542.48
Total Disbursements	\$ 0
<b>CASH BALANCE END OF REPORT</b>	\$ 542.48
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 500.00

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
Elizabeth Hudak		1/14/2020
	Email	Daytime Phone:
	megan.borchardt@co.brown.wi.us	920-393-8842

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.



**SCHEDULE 1-A****RECEIPTS**  
**Contributions (Including Loans) From Individuals**

Received  
JAN 14 2020  
Sandra L. Juro - Brown County Clerk

Page 1 of 1

Complete Committee Name \_\_\_\_\_

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
10-25- 2019	Alexandra Trau 2146 Ridgcrest Trc Green Bay, WI 54313 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____		50.00	50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 50.00 50.00

TOTAL ITEMIZED CONTRIBUTIONS

\$ — —

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ — —

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 50.00 50.00



**SCHEDULE 3-B**

**Loans**  
**Individual, Committee or Commercial**  
**ADDITIONAL DISCLOSURE**

Received  
 JAN 14 2020  
 Sandra L. Jupp - Brown County Clerk

Complete Committee Name

*Friends of Megan Borchardt*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
01/14/20	Megan Borchardt 1146 9th St. Green Bay, WI 54304	500.00	—	—	500.00

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

**\*\*\*End of Report\*\*\***

SUBTOTAL OUTSTANDING LOANS THIS PAGE

\$ 500.00

TOTAL OUTSTANDING LOANS

\$ 500.00



<b>Campaign Finance Report</b> Short Form ETHCF-2a	Ethics ID Number
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☒ Spring ☐ Fall ☐ Special    Pre-Primary \_\_\_\_\_    ☐ Continuing Report due Jan. 15, 2020  
☐ Spring ☐ Fall ☐ Special    Pre-Election \_\_\_\_\_    ☐ Continuing Report due July 15, \_\_\_\_\_  
☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Buckley County Board  
Name of Candidate or Committee (in full)  
3249 West Point Rd Green Bay  
Address  
620 - 965-6501  
Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate <u>[Signature]</u>	Date <u>1-14-20</u>	Email Address <u>pbuckleyd12@yahoo.com</u>
---	------------------------	---

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Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***



**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

☐ Spring ☐ Fall ☐ Special Pre-Primary ☒ Continuing Report due Jan. 15, 2020

☐ Spring ☐ Fall ☐ Special Pre-Election ☐ Continuing Report due July 15, \_\_\_\_\_

☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Friends of Todd Delain

Name of Candidate or Committee (in full)

3838 Conard Road, New Franken, WI 54229

Address

(920) 265-3834

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

Todd Delain

01-01-20

friends of todd delain@gmail.com

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Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***



Brown County



<b>Campaign Finance Report</b> Short Form ETHCF-2a	Ethics ID Number
<input type="radio"/> Spring <input type="radio"/> Fall <input type="radio"/> Special Pre-Primary <input checked="" type="radio"/> Continuing Report due Jan. 15, <u>2020</u>	
<input type="radio"/> Spring <input type="radio"/> Fall <input type="radio"/> Special Pre-Election <input type="radio"/> Continuing Report due July 15, _____	
<input type="radio"/> Continuing Report due 4 <sup>th</sup> Tues Sept., _____	

Eisenheim for a Better Green Bay

Name of Candidate or Committee (in full)

843 Dowsman St. / Green Bay, WI 54303

Address

(920) 284-8493

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

1/10/20

erik.b.eisenheim@gmail.com

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Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

*Friends of Patrick Evans*

Street Address

*1692 Nancy Ave.*

City, State and Zip Code

*Green Bay, WI 54303*

*Received  
JAN - 7 2020  
Sandra L. Juro - Brown County Clerk*

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

**NAME OF REPORT**

☒ January Continuing 2020 ☐ Pre-Primary \_\_\_\_\_ ☐ Spring ☐ Fall ☐ Special ☐ Termination Report  
☐ July Continuing \_\_\_\_\_ ☐ Pre-Election \_\_\_\_\_ also complete Schedule 4  
☐ September Continuing \_\_\_\_\_

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ <i>0.00</i>	\$
1B. Contributions from Committees (Transfers-In)	\$ <i>0.00</i>	\$
1C. Other Income and Commercial Loans	\$ <i>34.58</i>	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ <i>34.58</i>	\$

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ <i>5,000.00</i>	\$
2B. Contributions to Committees (Transfers-Out)	\$ <i>0.00</i>	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <i>5,000.00</i>	\$

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <i>7,378.92</i>
Total Receipts	\$ <i>34.58</i>
Subtotal	\$ <i>7,413.50</i>
Total Disbursements	\$ <i>5,000.00</i>
<b>CASH BALANCE END OF REPORT</b>	\$ <i>2,413.50</i>
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ <i>0.00</i>
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ <i>30,000.00</i>

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer <i>Patrick M. Evans</i>	Signature of Candidate or Treasurer <i>Patrick M. Evans</i>	Date: <i>01/07/2020</i>
	Email: <i>patrick.evans@att.net</i>	Daytime Phone: <i>920-494-5224</i>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

## SCHEDULE 1-C

## RECEIPTS

## Other Income and Commercial Loans

Page 1 of 1

Complete Committee Name

Complete Committee Name  
Friends of Patrick Evans

Instructions for completing schedules are on the back of each schedule.

[illegible]



**SCHEDULE 2-A**
**DISBURSEMENTS**  
 Gross Expenditures

Received  
 JAN - 7 2020  
 Sandra L. Juro - Brown County Clerk

 Page 1 of 1

Complete Committee Name

Friends of Patrick Evans

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
9/4/2019	Patrick Evans Check if: <input type="checkbox"/> In-Kind Offset	Partial Repayment of Loan	5,000.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

 SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE \$ 5,000.00

 TOTAL ITEMIZED EXPENDITURES \$ 5,000.00

 TOTAL UNITEMIZED EXPENDITURES \$ 0.00

 TOTAL EXPENDITURES \$ 5,000.00

**SCHEDULE 3-B**

**Loans**  
**Individual, Committee or Commercial**  
**ADDITIONAL DISCLOSURE**

Received  
 Page 1 of 1  
 28 JAN - 7 2020  
 Sandra L. Jiro - Brown County

Complete Committee Name

Friends of Patrick Evans

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
9/14/2019	Patrick Evans 1692 Nancy Ave Green Bay, WI 54303	35,000.00	0.00	5,000.00	30,000.00

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
Patrick Evans 1692 Nancy Ave Green Bay, WI 54303	Vice President of Business Development
	Amount Guaranteed Outstanding
	\$ 30,000.00
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding
	\$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding
	\$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding
	\$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding
	\$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding
	\$

Outstanding

**\*\*\*End of Report\*\*\***

SUBTOTAL OUTSTANDING LOANS THIS PAGE

\$ 30,000.00

TOTAL OUTSTANDING LOANS

\$ 30,000.00



**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

☐ Spring ☐ Fall ☐ Special Pre-Primary ☒ Continuing Report due Jan. 15, 2020

☐ Spring ☐ Fall ☐ Special Pre-Election ☐ Continuing Report due July 15, \_\_\_\_\_

☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Friends of Casey Hicks

Name of Candidate or Committee (in full)

1332 Angels Path Apt 28 De Pere, WI 54115

Address

262-365-7715

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

Casey Hicks

1/2/20

ETHCF-2a | Rev 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |  
Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***



## TERMINATION REQUEST

Received

JAN - 8 2020  
Sandra J. Brown County Clerk

Complete Committee Name

Friends of Carol

Ethics ID Number

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the cash balance and obligations have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Non-candidate committees registered with the state must pay the \$100 filing fee if they have over \$2,500 in total expenses for the calendar year.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- If you have any transactions since your last report (other than final distribution of funds, or loan forgiveness), be sure to complete the full finance report. (ETHCF-2)
- Please note: An audit must be completed and all obligations with the Board, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

## DISPOSAL OF RESIDUAL FUNDS

THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.

Date	Recipient	Amount
10/15/2019	Delivering Wisconsin	\$1200.85

## LOAN OR DEBT FORGIVENESS

I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.

Date	Endorser, Guarantor, or Creditor	Amount

☐ This is a non-candidate committee registered with the state and the committee made over \$2,500 in disbursements in the last calendar year. I have paid the \$100 filing fee.

☒ I do not owe the \$100 filing fee.

Carol Kelso

Signature of Candidate or Treasurer

1/2/2020

Date

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner

NOTE: The information on this form is required by ss.11.1400, 11.1401, Wis. Stats.

\*\*\*End of Report\*\*\*

information may subject you to the penalties of



**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

☒ Spring ☐ Fall ☐ Special Pre-Primary \_\_\_\_\_ ☐ Continuing Report due Jan. 15, 2020  
☐ Spring ☐ Fall ☐ Special Pre-Election \_\_\_\_\_ ☐ Continuing Report due July 15, \_\_\_\_\_  
☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Thomas Lund  
Name of Candidate or Committee (in full)

2091 Nagy Lane, Suamico WI 54313  
Address

920 844-592-2663  
Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

[Signature] 1/6/2020 lundtree4@netzero.net

ETHCF-2a | Rev 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |  
Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***



**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT

Street Address

2444 BABCOCK ROAD

City, State and Zip Code

ASHWAUBENON, WISCONSIN 54313

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

**NAME OF REPORT**

☒ January Continuing 2020

☐ Pre-Primary \_\_\_\_\_

☐ July Continuing \_\_\_\_\_

☒ Spring

☐ Fall

☐ Special

☐ September Continuing \_\_\_\_\_

☐ Pre-Election \_\_\_\_\_

☐ Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND  
DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 3,555.00	\$ 3,605.00
1B. Contributions from Committees (Transfers-In)	\$ 100.00	\$ 100.00
1C. Other Income and Commercial Loans	\$ .30	\$ .30
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 3,655.30	\$ 3,705.30

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 866.20	\$ 866.20
2B. Contributions to Committees (Transfers-Out)	\$ —	\$ —
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 866.20	\$ 866.20

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 135.00
Total Receipts	\$ 3,655.30
Subtotal	\$ 3,790.30
Total Disbursements	\$ 866.20
<b>CASH BALANCE END OF REPORT</b>	\$ 2,924.10
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ —
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ —

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

PATRICK W. MOYNIHAN, JR.

Signature of Candidate or Treasurer

Patrick Moynihan Jr  
Email patrickmoynihanjr@gmail.com

Date: 01/14/20

Daytime Phone 920.492.2302

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.



**SCHEDULE 1-A**
**RECEIPTS**
**Contributions (Including Loans) From Individuals**

 Page 1 of 88  
 JAN 14 2020

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
08/30 19	PATRICK W. MOYNIHAN JR. 2444 BABCOCK RD ASHWAUBENON, WI 54313 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	MUNICIPAL CLERK. TREASURER	\$550. <sup>00</sup>	\$600. <sup>00</sup>
10/10 19	SANDRA L. JUNO 616 DAUPHIN ST GREEN BAY, WI 54301 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100. <sup>00</sup>	\$100. <sup>00</sup>
10/10 19	PAUL D. KOCH 3680 PONDS EDGE CT DE PERE, WI 54115 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$200. <sup>00</sup>	\$200. <sup>00</sup>
10/10 19	KEVIN GANNON 2870 DREAM LAKE RD HUBBARD, WI 54115 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100. <sup>00</sup>	\$100. <sup>00</sup>
10/10 19	TRAY J. STRECKENBACH 205 MIRAMAR DR GREEN BAY, WI 54301 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$200. <sup>00</sup>	\$200. <sup>00</sup>
10/10 19	THOMAS M. OLEJNICZAK 1543 FOX RIDGE CT DE PERE, WI 54115 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100. <sup>00</sup>	\$100. <sup>00</sup>
10/10 19	RYAN KUEHN 3486 HIGHLAND CENTER DR GREEN BAY, WI 54311 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$25. <sup>00</sup>	\$25. <sup>00</sup>

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

 \$1,275.<sup>00</sup> \$1,325.<sup>00</sup>

TOTAL ITEMIZED CONTRIBUTIONS

 \$1,275.<sup>00</sup> \$1,325.<sup>00</sup>

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ — \$ —

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

 \$1,275.<sup>00</sup> \$1,325.<sup>00</sup>

**SCHEDULE 1-A**
**RECEIPTS**
**Contributions (Including Loans) From Individuals**

Received  
Page 2 of 8  
JAN 14 2020  
Sandra L. Juro - Brown County Clerk

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
10/10 19	DARLENE MARCEL 1832 FIESTA LN GREEN BAY, WI 54302 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00
10/10 19	THOMAS MEINZ 2006 FAWN LN GREEN BAY, WI 54304 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00
10/10 19	GARY TAUCHEN N 3397 S. BROADWAY RD BONDUEL, WI 54107 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00
10/10 19	RONALD R. ANTONNEAU P.O. BOX 1256 GREEN BAY, WI 54305 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00
10/10 19	DAVID LASEE 1813 N. SUNKIST CIR DE PERE, WI 54115 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00
10/10 19	PATRICK BUCKLEY 3249 WEST POINT RD GREEN BAY, WI 54313 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00
10/10 19	JAMES T. FITZGERALD 1923 TREELAND DR GREEN BAY, WI 54304 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 550.00 \$ 550.00

TOTAL ITEMIZED CONTRIBUTIONS

\$ 550.00 \$ 550.00

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ - \$ -

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 550.00 \$ 550.00



**SCHEDULE 1-A**
**RECEIPTS**
**Contributions (Including Loans) From Individuals**

 Page 3 of 8

Received  
 JAN 14 2020  
 Sandra L. Jupp - Brown County Clerk

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
10/10 19	KATHRYN E. NASSIOS 4461 ANNABELL CIR. GREEN BAY, WI 54313		\$50.00	\$50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
10/10 19	MARIAN E. KUMBERGER 3196 HARBOR WINDS DR SWAMICO, WI 54173		\$50.00	\$50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
10/10 19	BRADLEY D. TOLL 1246 PRAIRIE FAULTRL GREEN BAY, WI 54313		\$100.00	\$100.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
10/10 19	JUDITH KRANCZYK 2495 MANITOWOC RD GREEN BAY, WI 54311		\$50.00	\$50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
10/10 19	PATRICK SCHILLINGER 714 IRON HORSE WAY GREEN BAY, WI 54311	CORPORATE VICE PRESIDENT	\$500.00	\$500.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
10/10 19	SCOTT CHERVENY 3028 WOODHAVEN DR DE PERE, WI 54115		\$50.00	\$50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
10/10 19	WILLIAM GUL 1260 MARY HILL CIR HARTLAND, WI 53029		\$50.00	\$50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 850.00 \$ 850.00

TOTAL ITEMIZED CONTRIBUTIONS

\$ 850.00 \$ 850.00

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ — —

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 850.00 \$ 850.00



**SCHEDULE 1-A**
**RECEIPTS**
**Contributions (Including Loans) From Individuals**

Received

 JAN 14 2020  
 Serials Unit  
 State Library of Wisconsin

Page 4 of 8

Complete Committee Name

MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
10/10 19	BRIAN KAKE 1920 KETTLE CREEK DR DE PERE, WI 54115 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00
10/10 19	MARK MAURER 1874 SUMAC LN MOSINEE, WI 54455 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00
10/10 19	THEODORE PRUSSER 3196 HIDDEN POND RD GREEN BAY, WI 54313 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$30.00	\$30.00
10/10 19	LEAH VAN ZILE 6997 LAKE VIEW DR RHINELANDER, WI 54501 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$25.00	\$25.00
10/10 19	ROBERT COWLES 300 W SAINT JOSEPH ST #23 GREEN BAY, WI 54301 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00
	CHRISTINE ERICKSON 868 DOUSMAN ST GREEN BAY, WI 54303 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$25.00	\$25.00
	RICHARD SCHADENWALD 2720 DANBAR DR GREEN BAY, WI 54313 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$25.00	\$25.00

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$305.00 \$305.00

TOTAL ITEMIZED CONTRIBUTIONS

\$305.00 \$305.00

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ — —

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$305.00 \$305.00

**SCHEDULE 1-A**
**RECEIPTS**
**Contributions (Including Loans) From Individuals**

 Page 5 of 8

Complete Committee Name

**MCNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
10/16 19	JOHN S. VANDERLEEST 1625 VERNON CT GREEN BAY, WI 54304 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00
10/16 19	KEN BUKOWSKI 2570 CLIVE ST GREEN BAY, WI 54313 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00
11/4 19	PATRICK R. MURPHY 780 PARKVIEW RD GREEN BAY, WI 54304 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50.00	\$50.00
11/5 19	TIMOTHY KUEHN 3965 THREE PENNY CT DE PERE, WI 54115 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	BUSINESS OWNER	\$250.00	\$250.00
11/14 19	C. PAT LA VIOLETTE 337 RIDGEVIEW TER GREEN BAY, WI 54301 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$25.00	\$25.00
12/16 19	GARY J. PAUL 732 MORRIS AVE GREEN BAY, WI 54304 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100.00	\$100.00

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 575.00 \$ 575.00

TOTAL ITEMIZED CONTRIBUTIONS

\$ 575.00 \$ 575.00

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ - \$ -

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 575.00 \$ 575.00



**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

*Received*  
 JAN 14 2020  
 Page 6 of 8  
*Sandra L. Juro - Brown County*

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
10/10 19	PLUMBERS & STEAMFITTERS LOCAL 400 COPE FUND P.O. BOX 530 KAUKAUNA, WI 54130 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	\$100.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE		\$
TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES		\$



**SCHEDULE 1-C**

**RECEIPTS**  
Other Income and Commercial Loans

Received  
JAN 14 2020  
Sandra L. Jurek, Clerk

Page 7 of 8

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Source of Income	Type of Income	Amount
10/31 19	NICOLET NATIONAL BANK 111 N. WASHINGTON ST. GREEN BAY, WI 54301	CAMPAIGN CHECKING ACCOUNT INTEREST	.06
11/29 19	NICOLET NATIONAL BANK 111 N. WASHINGTON ST. GREEN BAY, WI 54301	CAMPAIGN CHECKING ACCOUNT INTEREST	.11
12/31 19	NICOLET NATIONAL BANK 111 N. WASHINGTON ST GREEN BAY, WI 54301	CAMPAIGN CHECKING ACCOUNT INTEREST	.13
SUBTOTAL OTHER INCOME THIS PAGE			\$ .30
TOTAL ITEMIZED OTHER INCOME			\$ .30
TOTAL OTHER INCOME			\$ .30

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Page 8 of 8

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
08/30 19	KUEHN PRINTING LLC 401 N. QUINCY ST GREEN BAY, WI 54301 Check if: <input type="checkbox"/> In-Kind Offset	STATIONARY, ENVELOPES REPLY CARD, LOGO DESIGN	\$658.33
10/04 19	KUEHN PRINTING LLC 401 N. QUINCY ST. GREEN BAY, WI 54301 Check if: <input type="checkbox"/> In-Kind Offset	FOAMCORE SIGN	\$35.87
10/10 19	ROCKGARDEN 1951 BOND ST. GREEN BAY, WI 54313 Check if: <input type="checkbox"/> In-Kind Offset	MEETING ROOM/FOOD	\$150.00
10/15 19	UNITED STATES POSTAL SERVICE 790 HANSON RD. GREEN BAY, WI 54304 Check if: <input type="checkbox"/> In-Kind Offset		\$22.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE

\$

TOTAL ITEMIZED EXPENDITURES

\$

TOTAL UNITEMIZED EXPENDITURES

\$

TOTAL EXPENDITURES

\$

**SCHEDULE 2-B**

## DISBURSEMENTS

### Contributions To Committees (Transfers-Out)

Received  
JAN 14 2020  
Sandra L. Jurjo - Brown County Clerk

Page \_\_\_\_\_ of \_\_\_\_\_

Complete Committee Name

Complete Committee Name  
MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ 1	1
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ 1	1



**SCHEDULE 3-A**
**Incurred Obligations Excluding Loans  
ADDITIONAL DISCLOSURE**

Received  
JAN 14 2020  
Seal of Brown County Clerk

Page \_\_\_\_ of \_\_\_\_

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

		Outstanding Balance Beginning This Period	New Obligations or Additions This Period	Cumulative Payments This Period	Outstanding Balance At Close of This Period
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
Date / /	Full Name, Mailing Address and Zip Code of Creditor				
	Nature of Debt (Purpose)				
SUBTOTAL ITEMIZED OBLIGATIONS THIS PAGE		\$	—		
TOTAL ITEMIZED OBLIGATIONS		\$	—		
TOTAL UNITEMIZED OBLIGATIONS \$20 OR LESS		\$	—		
TOTAL INCURRED OBLIGATIONS		\$	—		

**SCHEDULE 3-B**

**Loans**  
**Individual, Committee or Commercial**  
**ADDITIONAL DISCLOSURE**

Page        of       

Complete Committee Name

**MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT**

Instructions for completing schedules are on the back of each schedule.

Date / /	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor  <b>N/A</b>	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date / /	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Date / /	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

SUBTOTAL OUTSTANDING LOANS THIS PAGE

\$       

TOTAL OUTSTANDING LOANS

\$       

**\*\*\*End of Report\*\*\***

Received  
 82  
 14 2020  
 Win County Clerk

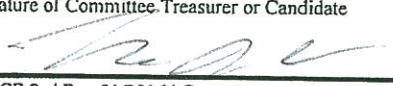
Received

JAN - 7 2020  
Sandra L. Juno - Brown County Clerk

<b>Campaign Finance Report</b> Short Form ETHCF-2a	Ethics ID Number
<input type="checkbox"/> Spring <input type="checkbox"/> Fall <input type="checkbox"/> Special Pre-Primary _____	<input type="checkbox"/> Continuing Report due Jan. 15, <u>20</u>
<input type="checkbox"/> Spring <input type="checkbox"/> Fall <input type="checkbox"/> Special Pre-Election _____	<input type="checkbox"/> Continuing Report due July 15, _____
	<input type="checkbox"/> Continuing Report due 4 <sup>th</sup> Tues Sept., _____

Citizens for Siber  
Name of Candidate or Committee (in full)  
480 Mustang Lane Q13 WR 5434  
Address  
920 680 6366  
Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate 	Date <u>1/7/20</u>	Email Address <u>Citizens For Siber G-mail.com</u>
---	-----------------------	---

ETHCF-2a | Rev 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |  
Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

Short Form for use  
"No Activity" Reporting

\*\*\*End of Report\*\*\*





Campaign Finance Report Short Form ETHCF-2a		Ethics ID Number
<input type="radio"/> Spring <input type="radio"/> Fall <input type="radio"/> Special Pre-Primary <input type="radio"/> Continuing Report due Jan. 15, <u>2020</u>		
<input type="radio"/> Spring <input type="radio"/> Fall <input type="radio"/> Special Pre-Election <input type="radio"/> Continuing Report due July 15, _____		
<input type="radio"/> Continuing Report due 4 <sup>th</sup> Tues Sept., _____		
<u>Streckenbach for Brown County</u> Name of Candidate or Committee (in full)		
<u>205 Miramar Dr.</u> Address		
<u>920 288-2231</u> Daytime Phone		
I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.		
<u>[Signature]</u> Signature of Committee Treasurer or Candidate	<u>1/10/2020</u> Date	<u>—</u> Email Address
ETHCF-2a   Rev 01/2016   Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984   Phone: 608-261-2028   Fax: 608-264-9319   Web: <a href="https://cfis.wi.gov">https://cfis.wi.gov</a>   Email: <a href="mailto:GABCFIS@wi.gov">GABCFIS@wi.gov</a>		

Short Form for use  
“No Activity” Reporting

\*\*\*End of Report\*\*\*



**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

☐ Spring ☐ Fall ☐ Special Pre-Primary ☒ Continuing Report due Jan. 15, 2020

☐ Spring ☐ Fall ☐ Special Pre-Election ☐ Continuing Report due July 15, \_\_\_\_\_

☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_\_

Friends of Vander Leest

Name of Candidate or Committee (in full)

1616 9<sup>th</sup> Street, Green Bay, WI 54304

Address

920-737-0999

Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

John A. Vander Leest

Date

1-10-2020

Email Address

Vanderleey@hotmail.com

ETHCF-2a | Rev 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |  
Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

**\*\*\*End of Report\*\*\***

Received  
 28 JAN 14 2020  
 Sandra L. Jupp - Brown County Clerk

**CAMPAIGN FINANCE REPORT  
 STATE OF WISCONSIN  
 CF-2**

**COMMITTEE IDENTIFICATION**

<b>Filing Period Name:</b>	January Continuing 2020 Covers all activity from 07/01/2019 through 12/31/2019	<b>OFFICE USE ONLY</b>   <b>Committee ID:</b> 0105979
<b>Name of Committee/Corporation:</b>	Friends of Staush Gruszynski	
<b>Street Address:</b>	1715 Deckner Ave	
<b>City, State and Zip:</b>	Green Bay, WI 54302	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$11,890.00	\$18,475.00
1B. Contributions from Committees (Transfers-In)	\$100.00	\$450.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$11,990.00	\$18,925.00
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$12,597.78	\$16,237.64
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$1,506.22
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$12,597.78	\$17,743.86

**CASH SUMMARY**

Cash Balance Beginning of Report*	\$13,118.66	
Total Receipts	\$11,990.00	
Subtotal	\$25,108.66	
Total Disbursements	\$12,597.78	
<b>CASH BALANCE END OF REPORT*</b>	\$12,510.88	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$0.00	

\*Cash Balance as reported by committee

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Armbrust, Ann Marie	Signature of Candidate or Treasurer Date: Daytime Phone: Ann Armbrust Email: ann.armbrust@gmail.com
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.




**SCHEDULE 1-A**
**RECEIPTS  
Contributions From Individuals**
**Complete Committee Name:** Friends of Staush Gruszynski

Date	Full Name	Address	Occupation	Amount	YTD
<b>Monetary</b>					
07/01/2019	Vesely, Deborah	1725 E Sonata Dr, Green Bay, WI 54311		\$50.00	\$0.00
07/01/2019	Williams, Cheryl	1924 Evans Ct, Green Bay, WI 54304		\$25.00	\$0.00
07/25/2019	Gaumer Hutchison, Denise J.	3184 Hermans Road, New Franken, WI 54229		\$100.00	\$0.00
08/12/2019	Frazier, Alison	2516 Pickard Circle, Green Bay, WI 54301		\$100.00	\$0.00
08/12/2019	Rusinow, Jeff	384 Lake Shore Rd, Grafton, WI 53024	RETIRED	\$250.00	\$0.00
08/14/2019	Tate, Mike	5809 N Santa Monica BLVD, Milwaukee, WI 53217		\$100.00	\$0.00
08/14/2019	Young, Michael	7019 Farralone Ave, Canoga Park, CA 91303		\$100.00	\$0.00
08/15/2019	Crowell, Kristen	908 N Washtenaw Ave, Chicago, IL 60622	CONSULTANT	\$250.00	\$0.00
08/18/2019	Pitton, Dan	3554 Highland Center Drive, Green Bay, WI 54311		\$100.00	\$0.00
08/20/2019	Bourgeois, Jessica	115 North St, Somerville, MA 02144	RETAIL MANAGEMENT	\$250.00	\$0.00
08/20/2019	Dantic, Shelbi	4019 Bellecrest Dr, Missoula, MT 59801		\$100.00	\$0.00
08/20/2019	Shivaram, Sachin	265 Beau Rivage Ct, De Pere, WI 54115	CEO	\$250.00	\$0.00
08/21/2019	Anfinson, Brett	305 Morgan Lane, Beaver Dam, WI 53916		\$100.00	\$0.00
08/21/2019	Garrels, Jessica	1620 5th Ave B12, Okemos, MI 48864		\$35.00	\$0.00
08/22/2019	Kerry, Trask	1020 N 16th St, Manitowoc, WI 54220		\$100.00	\$100.00

Received  
JAN 14 2020  
Sandra L. Jono - Brown County Clerk

Monetary					
08/23/2019	Appel, William	215 St Matthews St, Green Bay, WI 54301	RETIRED	\$250.00	\$0.00
08/27/2019	Dorff, Ed	3375 Pebble Beach Ct, Green Bay, WI 54311		\$100.00	\$0.00
08/29/2019	Ginnebaugh, Mary	1507 N. Bay Highland Dr, Green Bay, WI 54311	RETIRED	\$150.00	\$0.00
09/01/2019	De Groot, Carol	2105 Enderby Ln, Green Bay, WI 54311	RETIRED	\$250.00	\$0.00
09/01/2019	Langan, Rich	924 Cortez Ct, Hobart, WI 54155		\$100.00	\$0.00
09/01/2019	Vanderbloemen, Tony	2121 Newberry Ave, Green Bay, WI 54302		\$150.00	\$0.00
09/05/2019	Parris, Matthew	9060 E Sunrise Cr, Eden Prairie, MN 55347		\$100.00	\$0.00
09/08/2019	Schumann, Kerry	4122 Hillcrest Drive, Madison, WI 53705	EXECUTIVE DIRECTOR	\$250.00	\$0.00
09/08/2019	Witt, Scott	628 S Monroe Ave apt 5, Green Bay, WI 54301	IT SPECIALIST	\$250.00	\$0.00
09/10/2019	Prosser, Steve	17 N. Shore Drive Box 16, Fountain City, WI 54629		\$50.00	\$0.00
09/11/2019	Doan, Carl	1054 Ninth Street, Green Bay, WI 54304		\$25.00	\$0.00
09/11/2019	Ross, Janet	205 Euclid Avenue, Sheboygan, WI 53083		\$50.00	\$0.00
09/11/2019	Schwartz, Helen	1659 Riverland Terrace, Green Bay, WI 54311		\$20.00	\$0.00
09/11/2019	Scribner, Druscilla	436 Beaulieu Road, Neenah, WI 54906		\$100.00	\$0.00
09/11/2019	Ziesemer, Doris	1210 Mount Mary Drive, Green Bay, WI 54311		\$100.00	\$0.00
09/12/2019	Huiting, Esther	4505 Creek Valley Lane, Oneida, WI 54155		\$150.00	\$0.00
09/12/2019	Soletski, James	496 Menlo Park Road, Green Bay, WI 54302		\$50.00	\$0.00
09/13/2019	Sieber, John	574 Wooded Hills Trail, Oneida, WI 54155		\$100.00	\$0.00
09/14/2019	Hujet, Carl	1217 Gross Ave., Green Bay, WI 54304		\$100.00	\$0.00



Received

JAN 14 2020  
Sandra L. Juro - Brown County Clerk

Monetary					
09/14/2019	Rivlan, Joel	1215 Garfield St, Madison, WI 53711		\$100.00	\$0.00
09/16/2019	Andersen, Curtis	2942 Jack Pine Lane, Suamico, WI 54313		\$100.00	\$0.00
09/16/2019	Marcia Steele, Marcia	2848 Sheldon Drive, Oshkosh, WI 54904		\$25.00	\$0.00
09/16/2019	Riley, Dennis	1909 Clark Street, Stevens Point, WI 54481	RETIRED	\$250.00	\$0.00
09/16/2019	Wakefield, Nancy	411 Woodfield Dr, Green Bay, WI 54313		\$100.00	\$0.00
09/16/2019	Ward, Yvonne	1453 Rockdale St, Green Bay, WI 54304		\$25.00	\$0.00
09/18/2019	Hicks, Casey	1332 Angels Path Rd, De Pere, WI 54115		\$35.00	\$0.00
09/18/2019	Kowalski, Beth	4018 S Parker Way, De Pere, WI 54115		\$100.00	\$0.00
09/18/2019	Nuckels, Ben	1555 Pumpkin Path, Oconomowoc, WI 53066		\$100.00	\$0.00
09/18/2019	Robert Haase, Robert	W7949 Treptow Lane, Eldorado, WI 54932		\$50.00	\$0.00
09/18/2019	Sieber, Tom	480 Masters Ln, Green Bay, WI 54311		\$100.00	\$0.00
09/18/2019	Tiede, Douglas	1012 Dayton Ave, St. Paul, MN 55104		\$100.00	\$0.00
09/18/2019	Vollrath, Victoria	4129 Council Crest, Madison, WI 53711		\$100.00	\$0.00
09/19/2019	Theno, Dan	621 Schwartz St, Green Bay, WI 54302		\$50.00	\$0.00
09/19/2019	Williams, Cynthia	7906 Village Drive, Whitelaw, WI 54247		\$25.00	\$0.00
09/20/2019	Borchardt, Megan	1146 9th St, Green Bay, WI 54304		\$50.00	\$0.00
09/20/2019	Brown, Jarrett	332 S. Webster #4, Green Bay, WI 54303		\$20.00	\$0.00
09/20/2019	Connour, C.J.	2546 Forestville Drive, Green Bay, WI 54304		\$60.00	\$0.00
09/20/2019	Delsman, Dustin	2700 Northridge Drive, Kaukauna, WI 54130		\$50.00	\$0.00



Received

JAN 14 2020  
Sandra L. Juro-Brown City Clerk

Monetary					
09/20/2019	Deuchert, Bruce	2150 Jourdain Lane, Green Bay, WI 54301		\$25.00	\$0.00
09/20/2019	Deuchert, John	614 Harvest Road, Green Bay, WI 54302		\$25.00	\$0.00
09/20/2019	Dishaw, Suzanne	2313 Sunny Lane Apt. J, Suamico, WI 54173		\$25.00	\$0.00
09/20/2019	Dorvinen, Steven	1510 Cardinal Lane, Green Bay, WI 54313		\$50.00	\$0.00
09/20/2019	Genrich, Eric	1089 Division St, Green Bay, WI 54303		\$100.00	\$0.00
09/20/2019	Gillis, Gary	3048 Cabin Court, Suamico, WI 54313		\$50.00	\$0.00
09/20/2019	Gruszynski, William	728 Elizabeth Avenue, Marinette, WI 54143	CONTRACTOR	\$250.00	\$0.00
09/20/2019	Guseck, Kerri	1120 Lawe Street, Green Bay, WI 54311		\$25.00	\$0.00
09/20/2019	Hudak, Beth	2597 Parkwood Drive, Green Bay, WI 54304		\$50.00	\$0.00
09/20/2019	Jacobs, Matt	4661 Wery Road, Green Bay, WI 54311		\$60.00	\$0.00
09/20/2019	Lee, Terry	1105 Lacount Road, Green Bay, WI 54313		\$20.00	\$0.00
09/20/2019	Rottier, Nancy	130 Lakewood Boulevard, Madison, WI 53704		\$100.00	\$0.00
09/20/2019	Scannell, Randy	854 Dousman St, Green Bay, WI 54303		\$25.00	\$0.00
09/20/2019	Schleis, Nancy	3540 Highland Center Dr, Green Bay, WI 54312		\$50.00	\$0.00
09/20/2019	Snodgrass, Lee	122 N Rankin St, Appleton, WI 54911		\$25.00	\$0.00
09/20/2019	Thompson, Mike	3319 Hyacinth Court, Green Bay, WI 54301		\$25.00	\$0.00
09/20/2019	Umentum, Conrad	2640 Mary Jo Court, Green Bay, WI 54311		\$50.00	\$0.00
09/20/2019	Wittig, Judith	837 Liebman Court Apt. 6, Green Bay, WI 54302		\$50.00	\$0.00
09/21/2019	Barry, Sarah	1835 Winnebago St, Madison, WI 53704		\$50.00	\$0.00

Received  
JAN 14 2020  
Sandra L. Juno - Brodwin County Clerk

Monetary					
09/21/2019	Yuenger, Marge	112 Garden Gate Ct, Green Bay, WI 54313		\$25.00	\$0.00
09/22/2019	Antonneau, Ronald	P.O. Box 1256, Green Bay, WI 54305		\$50.00	\$0.00
09/23/2019	Wielgus, Carol	1020 Wentworth Street, Green Bay, WI 54304		\$50.00	\$0.00
09/25/2019	Oczus, Tony	308 E Allouez Ave, Green Bay, WI 54301		\$100.00	\$0.00
09/29/2019	Shelton, Viet	888 Western Ave, Seattle, WA 98104	COMMUNICATION CONSULTANT	\$250.00	\$0.00
09/30/2019	Devney, Patrick	1509 Q Street NW Apt B, Washington, DC 20009		\$100.00	\$0.00
09/30/2019	Ford, Chris	1536 Cerro Gordo Rd, Santa Fe, NM 87501	RETIRED	\$250.00	\$0.00
09/30/2019	Stepanek, Ben	W7199 Badger Ave, Wild Rose, WI 54984		\$50.00	\$0.00
10/02/2019	Rasmussen, Becky	2881 St Anthony Dr #5, Green Bay, WI 54311		\$50.00	\$0.00
10/09/2019	Smallwood, John	2146 Linden Ave, Madison, WI 53704		\$25.00	\$0.00
10/11/2019	King, Jessica	1523 Hazel St, Oshkosh, WI 54901	ATTORNEY	\$250.00	\$0.00
10/17/2019	Brodek, Ann	4 Gaslight Drive, Racine, WI 53403		\$50.00	\$50.00
10/17/2019	Krieg, Rich	1428 S Clay St, Green Bay, WI 54301		\$50.00	\$0.00
10/18/2019	Gronik, Andy	7124 N Beach Drive, Fox Point, WI 53217		\$50.00	\$0.00
10/21/2019	Weeks, Jim	1132 Nicolet Ave, Green Bay, WI 54304		\$25.00	\$0.00
10/21/2019	White, Spencer	1413A Hampton St, Charlottesville, VA 22902		\$100.00	\$0.00
10/24/2019	Ivansek, John	231 1/2 E Monroe St, Springfield, IL 62701		\$100.00	\$0.00
10/28/2019	Willems, Paul	2659 Shag Bark Ln, Green Bay, WI 54313		\$50.00	\$0.00
11/01/2019	Brenckman, Diana	9042 N Loop Road, Larsen, WI 54947		\$15.00	\$0.00
11/01/2019	Brogan, Gisela	824 Emelie Street, Green Bay, WI 54301	RETIRED	\$250.00	\$0.00



Received

JAN 14 2020  
Sandra L. Juno - Brown  
City Clerk

Monetary					
11/01/2019	Hermanson, John	948 Memorial Drive, Sturgeon Bay, WI 54235		\$50.00	\$0.00
11/01/2019	Hinkfuss, Janet	846 9th St, Green Bay, WI 54304		\$50.00	\$0.00
11/01/2019	Howlett Jr., George	422 Keune Street, Seymour, WI 54165		\$30.00	\$0.00
11/01/2019	Kraft, Michael	2551 Oakwood Avenue, Green Bay, WI 54301		\$50.00	\$0.00
11/01/2019	Lambert, Steve	1147 Porlier Street, Green Bay, WI 54301		\$50.00	\$0.00
11/01/2019	McCauley, Alicia	5910 Norman St 1, Ridgewood, NY 11385		\$100.00	\$0.00
11/01/2019	Rake, Randy	1817 Lodgepole Rd., Helena, MT 59601		\$500.00	\$0.00
11/01/2019	Ross, Janet	205 Euclid Avenue, Sheboygan, WI 53063		\$50.00	\$0.00
11/01/2019	Schaber, Dale	815 E. Washington Street, Appleton, WI 54911		\$100.00	\$0.00
11/01/2019	Wood, Margaret	1804 Cameron Street, La Crosse, WI 54601		\$50.00	\$0.00
11/05/2019	Thorpe, Cynthia	1107 Merritt Ave, Oshkosh, WI 54901		\$50.00	\$0.00
11/15/2019	Boyle, Cindy	P.O. Box 233, Marinette, WI 54143		\$50.00	\$0.00
11/21/2019	Burke, Laurie	3240 Memorial Drive, Two Rivers, WI 54241		\$50.00	\$0.00
12/05/2019	Gusick, Dennis	1531 Lost Dauphin Rd, De Pere, WI 54115		\$50.00	\$0.00
12/19/2019	Gerlach, Lynn	483 St Bernard Dr, Green Bay, WI 54302		\$20.00	\$0.00
12/19/2019	Wall, James	1241 Lawe St, Green Bay, WI 54301		\$50.00	\$0.00
12/19/2019	Ziesemer, Doris	1210 Mount Mary Drive, Green Bay, WI 54311		\$100.00	\$0.00
12/20/2019	Ullmer, William	5041 Placid Way, New Franken, WI 54229		\$25.00	\$0.00
12/21/2019	Duckert, Bill	28 15th St, Prairie Du Sac, WI 53578		\$75.00	\$0.00
12/21/2019	Jahnke, Dennis	6731 Tower Drive, Lena, WI 54139		\$10.00	\$0.00



Received  
 20 JAN 14 2020  
 Sandra L. Juro - Brown County Clerk

Monetary					
12/28/2019	Schock, Pat	1865 Westline Rd, Green Bay, WI 54313		\$20.00	\$0.00
12/29/2019	White, Keith	170 Apple Tree Ct, Green Bay, WI 54302		\$100.00	\$0.00
12/30/2019	Macaulay, Stewart	314 Shepard Ter, Madison WI, WI 53705		\$100.00	\$0.00
Sub Total				\$10,370.00	
Conduit Contribution					
07/02/2019	Champshire, Dave	1136 N Military Ave, Green Bay, WI 54303		\$100.00	\$100.00
09/06/2019	Lindsley, Heather	1234 S Ridge Rd, Green Bay, WI 54304		\$100.00	\$100.00
09/06/2019	McNeeley, Julie	702 East Willow Drive, Spencer, WI 54479		\$100.00	\$100.00
09/20/2019	Gerondale, Sheri	3101 S Packerland Dr, Green Bay, WI 54306	VP Sales	\$1,000.00	\$1,000.00
Sub Total				\$1,300.00	
In-Kind					
09/20/2019	Denise, Hutchinson	3184 Hermans Rd, Ne Franken, WI 54229		\$110.00	\$110.00
09/20/2019	Jim, Ridderbusch	1054 6th St, Green Bay, WI 54304		\$100.00	\$100.00
Sub Total				\$210.00	
Total Anonymous Contributions				\$10.00	
Grand Total				\$11,890.00	
Non-Monetary (-):				\$0.00	
Loan Forgiven (-):				\$0.00	
Total				\$11,890.00	



<b>SCHEDULE 1-B</b>	<b>RECEIPTS</b> <b>Contributions from Committees</b> <b>(Transfers-In)</b>
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Complete Committee Name: Friends of Staush Gruszynski

Date	Full Name	Address	Amount	YTD
<b>Monetary</b>				
09/18/2019	Friends of Nelson	PO Box 361, Kaukauna, WI 54130	\$100.00	\$100.00
Sub Total			\$100.00	
Grand Total			\$100.00	
Non-Monetary (-):			\$0.00	
Total			\$100.00	



<b>SCHEDULE 1-C</b>	<b>RECEIPTS</b>
<b>Other Income and Commercial Loans</b>	

Complete Committee Name: Friends of Staush Gruszynski

Date	Full Name	Address	Amount	YTD
Total			\$0.00	



Received  
JAN 14 2020  
Sandra L. Jiro - Brown County Clerk

<b>SCHEDULE 2-A</b>	<b>DISBURSEMENTS</b> <b>Gross Expenditures</b>
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**Complete Committee Name:** Friends of Staush Gruszynski

Date	Communication Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Monetary</b>							
07/07/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$2.97
07/08/2019		Office Max	2350 E Mason St, Green Bay, WI 54302			Office Supplies	\$14.77
07/08/2019		Staush Gruszynski	1715 Deckner Ave, Green Bay, WI 54302			Fundraiser - Food & Beverage	\$248.86
07/15/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$6.50
07/19/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$225.00
07/23/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$65.10
07/29/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$1,323.80
08/12/2019		Office Max	2350 E Mason St, Green Bay, WI 54302			Office Supplies	\$109.70
08/14/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$6.50
08/16/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$661.90
08/18/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$27.66
08/19/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$300.00

Received

JAN 14 2020  
Sandra L. Juro  
County Clerk

Monetary							
08/25/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$38.93
08/30/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$661.90
08/30/2019		Office Max	2350 E Mason St, Green Bay, WI 54302			Office Supplies	\$3.17
08/30/2019		Office Max	2350 E Mason St, Green Bay, WI 54302			Office Supplies	\$46.40
08/30/2019		US Postal Service	300 Packerland Dr, Green Bay, WI 54303			Mailing Service	\$168.30
09/01/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$9.88
09/06/2019		Fricke Printing	2011 S 14th St, Manitowoc, WI 54220			Printing - Brochures	\$153.25
09/08/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$13.83
09/12/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$660.90
09/15/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$3.95
09/16/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$6.50
09/19/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$200.00
09/20/2019		Pizza Hut	1808 University Ave, Green Bay, WI 54302			Volunteer Meals	\$20.34
09/22/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$40.92

Received

JAN 14 2020  
Sandra L. Johnson, County Clerk

Monetary							
09/23/2019		Festival Foods	2430 University Ave, Green Bay WI, WI 54302			Fundraiser - Food & Beverage	\$99.78
09/29/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$13.83
09/30/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$15.81
09/30/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$661.90
10/06/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$1.98
10/13/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$10.87
10/14/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$6.50
10/14/2019		Brown County Democratic Party	118 S Chestnut Ave, Green Bay , WI 54303			Tickets to Events	\$70.00
10/15/2019		Assembly Democratic Campaign Committee	15 N. Pickney St, Madison, WI 53703			Membership Dues - Political Org	\$750.00
10/15/2019		Wisconsin Conservation Voters	133 S Butler St, Madison , WI 53703			Tickets to Events	\$50.00
10/20/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$3.96
10/21/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$300.00
10/27/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$8.89
10/31/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$1,323.80
11/03/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$7.91



**Monetary**

Monetary							
11/04/2019		US Postal Service	300 Packerland Dr, Green Bay, WI 54303			Mailing Service	\$218.41
11/10/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$1.98
11/15/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$6.50
11/15/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$661.90
11/19/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$300.00
11/29/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$661.90
12/06/2019		Office Max	2350 E Mason St, Green Bay, WI 54302			Office Supplies	\$144.50
12/09/2019		Fricke Printing	2011 S 14th St , Manitowoc, WI 54220			Printing - Brochures	\$153.25
12/09/2019		US Postal Service	300 Packerland Dr, Green Bay, WI 54303			Mailing Service	\$249.99
12/13/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$6.50
12/19/2019		CallTime	2627 E College Ave, Visalia, CA 93292			Administrative Expenses	\$300.00
12/20/2019		Democratic Party of Wisconsin	15 N Pickney St, Madison, WI 53703			Wages - Campaign Staff	\$1,323.80
12/22/2019		ActBlue	366 Summer St, Somerville, MA 02144			Administrative Expenses	\$0.79
12/30/2019		Associated Bank	2262 University Ave, Green Bay, WI 54302			Bank Charges	\$12.00
Sub Total							\$12,387.78

JAN 14 2020  
In-Kind

In-Kind							
09/20/2019		Denise, Hutchinson	3184 Hermans Rd, Ne Franken, WI 54229			Fundraiser - Food & Beverage	\$110.00
09/20/2019		Jim, Ridderbusch	1054 6th St, Green Bay, WI 54304			Fundraiser - Food & Beverage	\$100.00
Sub Total							\$210.00
Grand Total							\$12,597.78
Non-Monetary (-):							\$0.00
Total							\$12,597.78

**SCHEDULE 2-B**

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

**Complete Committee Name:** Friends of Staush Gruszynski

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
Grand Total					\$0.00
Non-Monetary (-):					\$0.00
Registrant In-Kind Sub Total (-):					\$0.00
Total					\$0.00



Received

JAN 1 2021  
2020 JAN - BOWLE

**SCHEDULE 3-A**

**ADDITIONAL DISCLOSURE**  
**Incurred Obligations Excluding Loans**

Complete Committee Name: Friends of Staush Gruszynski

Beginning Incurred Obligation Amount: \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00
Outstanding Incurred Obligations End of Report		\$0.00



<b>SCHEDULE 3-B</b>	<b>ADDITIONAL DISCLOSURE</b> Loans Individual, Committee or Commercial
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Complete Committee Name: Friends of Staush Gruszynski

Beginning Loan Balance: \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00
Outstanding Loans End of Report		\$0.00

**\*\*\*End of Report\*\*\***